

RECORDING REQUESTED BY:

DAN COOK

AND WHEN RECORDED MAIL TO:

NAME NELL & DAN COOK  
STREET ADDRESS 2096 VALLOMBROSA AVE  
CITY CHICO, CA 95926  
STATE and ZIP

SPACE ABOVE THIS LINE FOR RECORDER ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH,  
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document at the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

NELL & DAN COOK  
REAL PROPERTY OWNER/LESSOR  
MAILING ADDRESS 2096 VALLOMBROSA AVE  
CHICO, BUTTE CALIF 95926  
CITY COUNTY STATE ZIP  
INSTALLATION MAILING ADDRESS, IF DIFFERENT  
PRATTVILLE PLUMAS CALIFORNIA  
CITY COUNTY STATE ZIP  
NELL & DAN COOK  
UNIT OWNER (if also property owner, write "SAME")  
MAILING ADDRESS 2096 VALLOMBROSA AVE  
CHICO, BUTTE CALIF 95926  
CITY COUNTY STATE ZIP

PLUMAS COUNTY  
LOCAL AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY  
MAILING ADDRESS 520 MAIN STREET  
QUINCY PLUMAS CALIF 95971  
CITY COUNTY STATE ZIP  
BUILDING PERMIT NO. 530-283-6225 TELEPHONE NUMBER  
SIGNATURE OF LOCAL AGENCY OFFICIAL DATE  
SERENITY HOMES  
DEALER NAME (if not a dealer sale, write "NONE")  
1042A01  
DEALER LICENSE NO.

UNIT DESCRIPTION  
FUQUA HOMES, INC SEPTEMBER 12, 2002 OAKHURST PLAN 44E  
MANUFACTURER'S NAME DATE OF MANUFACTURE MODEL NAME/NUMBER  
18575A & 18575B 688" X 154" ORE 436597 & ORE 43659E  
SERIAL NUMBER(S) LENGTH X WIDTH INSIGNIA/LABEL NUMBER(S)  
REAL PROPERTY LEGAL DESCRIPTION ASSESSOR'S PARCEL NUMBER 001-283-004

LOT 4, OF BLOCK 4 OF THE CAMP PRATTVILLE SUBDIVISION #2  
AS FILED IN THE OFFICIAL RECORDS OF PLUMAS COUNTY  
IN MAP BOOK 1 AT PAGE 72, RECORDED OCTOBER 27, 1955



HCD FORM 433(A) 2-88



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NOTICE TO ASSESSOR  
HCD 433(B) 1/93

THIS FORM MUST BE COMPLETED BY THE OWNER OF A MANUFACTURED HOME MOBILEHOME OR COMMERCIAL COACH AND FORWARDED TO THE COUNTY ASSESSOR UPON COMPLETION OF THE INSTALLATION OF THE UNIT ON A FOUNDATION SYSTEM PURSUANT TO SECTION 18551 HEALTH AND SAFETY CODE OR THE CONVERSION OF A MANUFACTURED HOME OR MOBILEHOME AS A FIXTURE IMPROVEMENT TO REAL PROPERTY PURSUANT TO SECTION 18555 HEALTH AND SAFETY CODE.

ORIGINAL PURCHASE PRICE FOR:

- 1. The Basic Unit \$ 60,850
- 2. Optional Equipment & Upgrades \$ 22,803
- 3. Subtotal \$ 83,653
- 4. Accessories & Accessory Structures \$
- 5. Other (Specify) SEPTIC SYM \$ 7100
- 6. Delivery & Installation \$ 2240
- 7. TOTAL SALES PRICE \$ 92,930

DOES THE BASIC PRICE INCLUDE:

- The Towber(s)  YES  NO
- Tires & Wheels  YES  NO
- Wheelhubs & Axles  YES  NO

LIST NUMBER OF ROOMS:

- |             |          |              |             |
|-------------|----------|--------------|-------------|
| Bedrooms    | <u>2</u> | Dining Room  | <u>1</u>    |
| Baths       | <u>2</u> | Family Room  | <u>NONE</u> |
| Kitchen     |          | Utility Room | <u>1</u>    |
| Living Room |          | Other Rooms  | <u>DEN</u>  |

Type of Exterior Wall Covering: WOOD  
(Metal, Wood, etc.)

Type of Roof Covering: COMP  
(Metal, Wood, Composition, etc.)

Heating Type:  Forced Air  Floor

Air Conditioning:  YES  NO Tons \_\_\_\_\_

Evaporative Cooler:  YES  NO

Built-in Cooktop:  YES  NO

Built-in Oven:  YES  NO

Built-in Dishwasher:  YES  NO

Built-in Wet Bar:  YES  NO

Refrigerator:  YES  NO

Roof Overhang (Eaves):  YES  NO 14"

Furniture Included:  YES  NO Value \$ \_\_\_\_\_

Carport:  YES  NO \_\_\_\_\_ X

Awning:  YES  NO 6'8" X

Porch: DECK  YES  NO 12' X 6'

Garage:  YES  NO \_\_\_\_\_ X

Storage Shed:  YES  NO \_\_\_\_\_ X

Skirting:  YES  NO \_\_\_\_\_

The sales price as shown does not include any amount for any in-place location.

The Assessor's Parcel Number of the installation site is 001-283-004

Dan Cook  
(Signature)

2096 VALLOMBROSA AVE  
Address

CHICO, CA 95926

530-692-2033  
Telephone

**Exhibit "A"**



STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
 DIVISION OF CODES AND STANDARDS  
 MANUFACTURED HOUSING PROGRAM

NUMBER: **8693284**

**MANUFACTURER CERTIFICATE OF ORIGIN**

CHECK IF THIS IS A DUPLICATE. (DO NOT ENTER ORIGINAL MCO NO.)

<input checked="" type="checkbox"/> SFD (SINGLE FAMILY DWELLING) <input type="checkbox"/> MUMH (MULTI-UNIT MANUFACTURED HOUSING)		NUMBER OF TRANSPORTABLE SECTIONS: <b>2</b>	
COMMERCIAL COACH:			
OCCUPANCY GROUP:			
MANUFACTURER NAME: <b>Faqua Homes, Inc.</b>		MANUFACTURER LICENSE NUMBER: <b>90157</b>	
MANUFACTURER ADDRESS: (Street) <b>20495 Murray Road</b> (City) <b>Bend</b> (State) <b>OR</b> (Zip) <b>97701</b>		SUGGESTED RETAIL PRICE: <b>\$97,037.00</b>	
MANUFACTURER TRADE NAME: <b>Faqua</b>		MODEL NAME AND/OR NUMBER: <b>4485</b>	
NAME OF DEALER OR TRANSFEREE (OWNERSHIP TRANSFERRED TO): <b>Serenity Homes</b>		DATE OF MANUFACTURE: <b>9/12/02</b>	
CALIF. DEALER NUMBER OR TRANSFEREE DESIGNATION: <b>1042401</b>		DATE OF TRANSFER: <b>9/12/02</b>	
DEALER OR TRANSFEREE ADDRESS: (Street) <b>2490 Bruce Road</b> (City) <b>Chico</b> (State) <b>CA</b> (Zip) <b>95928</b>			
INVENTORY CREDITOR NAME: <b>N/A</b>			
INVENTORY CREDITOR ADDRESS:			
TRANSPORTER NAME: <b>Westspan Hauling</b>			
TRANSPORTER ADDRESS: (Street) <b>3550 Steilacoom Blvd. #204</b> (City) <b>Tacoma</b> (State) <b>WA</b> (Zip) <b>98499</b>			
DESTINATION FOR UNIT DESCRIBED ABOVE: (NAME) <b>Cook</b> (Street) <b>2369 Ashley</b> (City) <b>Prattville</b> (State) <b>CA</b> (Zip)			
I certify under penalty of perjury under the laws of the State of California that the above facts are true and correct.			
Executed on <b>9/12/02</b> (Date)		<b>Bend</b> (City) <b>Deschutes</b> (County) <b>OR</b> (State)	
SIGNATURE OF AUTHORIZED AGENT: <i>[Signature]</i>			

**DISTRIBUTION:** ORIGINAL (PINK) FORWARD TO THE INVENTORY CREDITOR, UNLESS THERE IS NONE, THEN FORWARD TO THE PURCHASER (DEALER OR TRANSFEREE).  
 COPY 1 (WHITE) FORWARD TO THE DEPARTMENT AT P.O. BOX 1028, SACRAMENTO, CA 95812-1028, WITHIN FIVE (5) DAYS OF RELEASE.  
 COPY 2 (YELLOW) DELIVER TO THE TRANSPORTER TO ACCOMPANY THE UNIT TO ITS DESTINATION.  
 COPY 3 (GOLDENROD) TO BE RETAINED BY THE MANUFACTURER.